#### graceWORKS! GOING DEEPER The Papou Study Bible is a daily study provided by me to help



folks explore the depth and joy of the "conneXion" life of God. It's my personal study, and is not intended as a doctrinal statement or statement of any church or denomination or congregation. It's also my belief that "grace" works, and the servant of God should always want to go deeper. Multitasking as usual, I'm also calling this the "Papou Study Bible." I'm writing it as if I were speaking to my girls Paige, Stephanie, and Ashley, and any descendant they have (particularly Nicole, Joey, Matthew, Dylan, Julianne, and Lizzie, who know me as "Papou"). And to anyone who wants to consider me a spiritual Dad or "Papou." I want them to be able to study the Bible with Papou (grandpa in Greek) after I'm gone---and if they don't, I'll haunt them. The Scriptures say it's noble to "search the Scriptures daily" to verify truth like the ancient Bereans did (Acts 17:11). My folks came from Berea. My incredible Dad (and your grandfather and great grandfather, guys), Vasil Charles Valekis taught me to do this like he did---every day until I die. He taught me and everyone I know to go to church no matter what and to put God first. While Mama (Maria Pagona Stratakis Valekis)

never really did this, she made sure we listened to Daddy on this one. She would have hit us with a spatula or frying pan or worse if we didn't. This is a simple sharing my "daily search." And I'd like to think it is a continuation of God's life through my Dad through me. Both my "Dads" by the way. And a way to honor him, mama and our loving "Dad"---God. And for all of us to be together, in Spirit, even when we I join them in heaven. I like to use the Blue Letter literal, very "visual," Greek translation a lot to help "visualize" these truths the beautiful way Greek enables you to view. And I like to share this with folks serving in an elder capacity, or any capacity, to grow them,



challenge them, and stretch them. But especially share it with my girls. And when you study these, I'll make sure to connect with you from heaven. *Ever an orthodox Greek, Jim Valekis* 

#### **Christ**IN You Series

**Colossians 1:27 (King James Version)** 

<sup>27</sup>To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is *Christ in you*, the hope of glory

graceWORKS! GOING DEEPER Ezekiel 34 Part 3<sup>2</sup>

Today, let's look at the "new covenant" a God promised for his people. It's mentioned in this chapter.

#### Ezekiel 34

<sup>25</sup> "I will make a covenant of peace with them and rid the land of savage beasts so that they may live in the wilderness and sleep in the forests in safety.

So God is going to make a covenant of peace. He will rid the land of savage beasts that harm. We will live in the wilderness and sleep. God is so God.

**Enjoy!** 

<sup>&</sup>lt;sup>1</sup> NOT TO BE REPRODUCED OR UPLOADED TO WEB WITHOUT EXPRESS PERMISSION OF AUTHOR.

<sup>&</sup>lt;sup>2</sup> New International Version (NIV) Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. (Author's note: This translation, and the source for many of the study notes that accompany it, are taken from The NIV Study Bible, Copyright 1985,1995, 2002, 2008, 2011. These notes re referenced throughout and paraphrased frequently in the notes.)

#### Luke 1 (NIV)

26 In the sixth month of Elizabeth's pregnancy, God sent the angel Gabriel to Nazareth, a town in Galilee, 27 to a virgin pledged to be married to a man named

Joseph, 🖘

# descendant of

David. The virgin's name was Mary. 28 The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."

29 Mary was greatly troubled at his words and wondered what kind of greeting this might be. 30 But the angel said to her, "Do not be afraid, Mary; you have found favor with God. 31 You will conceive and give birth to a son, and you are to call him Jesus. 32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, 33 and he will reign over Jacob's descendants forever; his kingdom will never end."

**Ezekiel 34 New International Version (NIV)** 

<sup>22</sup> I will save my flock, and they will no longer be plundered. I will judge between one sheep and another.

God will save His flock. He will keep them from being plundered. He will judge between one sheep and another. And the truth will prevail.

<sup>23</sup> I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd.

<sup>24</sup> I the LORD will be their God, and

my servant David will be prince among them.

I the LORD have spoken.

Like we studied earlier, this could mean a ruler like David or from His line.

Ultimately, it refers to Christ. See the sidebar.

<sup>25</sup> "I will make a covenant of peace with them and rid the land of savage beasts so that they may live in the wilderness and sleep in the forests in safety.

This is the part I've trying to get to for the last three days.

"A covenant of peace" is mentioned here. I want to track with NIV study notes here. I'll begin it now.

"covenant of peace. Cf. 37:26.

<sup>&</sup>lt;sup>26</sup> I will make a covenant of peace with them; it will be an everlasting covenant. I will establish them and increase their numbers, and I will put my sanctuary among them forever. Ezekiel 37:26

The text note in this section says this: "The phrase "everlasting covenant" occurs 16 times in the Old Testament." Then it lists the various covenants to which this applies.

<b>The Covenant</b>	The Covenant	The Covenant	The New	The Covenant
with Noah	with	with David	Covenant	with Phinehas
	Abraham			
Gen 9:16	Genesis 17:7,	2 Samuel 23:5	Jeremiah	Numbers
	13, 19		32:37-41	25:12-13
Gen 9:16  The Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth."	,	"If my house were not right with God, surely he would not have made with me an everlasting covenant, arranged and secured in every part; surely he would not bring to fruition my salvation and grant me my every desire.		
	him Isaac. I will		and I will inspire	
	establish my		them to fear me,	
	covenant with		so that they will	
	him as an		never turn away	

everlasting	from me. <sup>41</sup> I will	
covenant for his	rejoice in doing	
descendants after	them good and	
him.	will assuredly	
	plant them in this	
	land with all my	
	heart and soul.	

# Back to the note in Ezekiel 34, it says all God's covenants aim at peace. The word for peace is "shalom." It's meanings are listed below.

H7965 shalowm shaw-lome' or shalom {shaw-lome'};

from H7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace.

# It lists four examples Scripturally.

Genesis 26:28-31	Numbers 25:12	Isaiah 54:10	Malachi 2:5
<sup>28</sup> They answered,	<sup>12</sup> Therefore tell him I	10 Though the	<sup>5</sup> "My covenant was
"We saw clearly that	am making <b>my</b>	mountains be shaken	with him (Levi), a
the LORD was with	covenant of	and the hills be	covenant of life and
you; so we said,		removed,	peace, and I gave
'There ought to be a	peace with him.	yet my unfailing love	them to him; this
sworn agreement		for you will not be	called for reverence
between us'—		shaken	and he revered me and
between us and you.		nor my covenant of	stood in awe of my
Let us make a treaty		peace be removed,"	name.
(covenant) with you		says the LORD, who	
<sup>29</sup> that you will do us		has compassion on	(CLV) Mal 2:5
no harm, just as we		you.	My covenant, it came to
did not harm you but			be "with him "life and
always treated you			peace, and I am giving
well and sent you			them to him for fear, and
away peacefully. And			he is fearing Me. And in view of My Name he is
now you are blessed			dismayed.
by the LORD."			disinayed.
<sup>30</sup> Isaac then made a			Word for
feast for them, and			dismayed:
they ate and drank.			
<sup>31</sup> Early the next			H2865 chathath
morning the men			khaw-thath'
swore an oath to each			
other. Then Isaac sent			a primitive root;

them on their way,		
and they went away		properly, to prostrate;
peacefully.		hence, to break
		down, either (literally)
		by violence, or
		(figuratively) by
		confusion and fear.
		H3372 yare' yaw-ray'
		a primitive root;
		,
		to fear; morally, to
		revere; caus. to
		frighten.

#### Continuing with the NIV text note for Ezekiel 34:25:

#### This covenant of peace is the new covenant spoken of by Jeremiah.

### Jeremiah 31 31 "The days are coming," declares the LORD, "when I will make a new covenant with the people of Israel and with the people of Judah. 32 It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to [a] them, [b]" declares the LORD. 33 "This is the covenant I will make with the people of Israel after that time," declares the LORD. "I will put my law in their minds and write it on their hearts. I will be their God. and they will be my people. 34 No longer will they teach their neighbor, or say to one another, 'Know the LORD,' because they will all know me, from the least of them to the greatest," declares the LORD. "For I will forgive their wickedness and will remember their sins no more."

This covenant of peace looks to their final peace, initiated by Christ. The peace of God is such a gift. It is a peace that transcends all understanding! It guards our minds and our hearts! The footnote says:

4 Rejoice in the Lord always. I will say it again: Rejoice! 5 Let your gentleness be evident to all. The Lord is near. 6 Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. 7 And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. 8 Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy think about such things. 9 Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you.

The "peace" (Hebrew shalom) envisioned here is that of a restored relationship with God and the secure enjoyment of a life made full and rich through his blessings. Look at the sidebar for further understanding of the "peace of God."

# Let's finish the chapter see how God describes his peace.

<sup>26</sup> I will make them and the places surrounding my hill a blessing. <sup>[or to be named in blessings or to be seen as blessed]</sup> I will send down showers in season; there will be showers of blessing.

<sup>27</sup> The trees will yield their fruit and the ground will yield its crops; the people will be secure in their land.

They will know that I am the LORD, when I break the bars of their yoke and rescue them from the hands of those who enslaved them.

#### That includes our sins.

<sup>28</sup> They will no longer be plundered by the nations, nor will wild animals devour them.

# Perhaps meaning spiritual forces of evil (Eph 6)

They will live in safety, and no one will make them afraid. <sup>29</sup> I will provide for them a land renowned for its crops, and they will no longer be victims of famine in the land or bear the scorn of the nations. <sup>30</sup> Then they will know that I, the LORD their God, am with them and that they, the Israelites, are my people, declares the

Sovereign LORD. <sup>31</sup> You are my sheep, the sheep of my pasture, and I am your God, declares the Sovereign LORD." **Thanks be to God for that!**