graceWORKS! GOING DEEPER The Papou Study Bible is a daily study provided by me to



help folks explore the depth and joy of the "conneXion" life of God. It's my personal study, and is not intended as a doctrinal statement or statement of any church or denomination or congregation. It's also my belief that "grace" works, and the servant of God should always want to go deeper. Multitasking as usual, I'm also calling this the "Papou Study Bible." I'm writing it as if I were speaking to my girls who love me and any descendant they have that love their Papou too. And to anyone who wants to consider me a spiritual Dad or "Papou." I want them to be able to study the Bible with Papou (grandpa in Greek) after I'm gone---and if they don't, I'll haunt them. The Scriptures say it's noble to "search the Scriptures daily" to verify truth like the ancient Bereans did (Acts 17:11). My folks came from Berea. My incredible Dad (and your grandfather and great grandfather, guys), Vasil Charles Valekis taught me to do this like he did---every day until I die. He taught me and everyone I know to go to church no matter what and to put God first. While Mama (Maria Pagona Stratakis Valekis) never really did this, she made sure we listened to Daddy on this one. She would have hit us with a

spatula or frying pan or worse if we didn't. This is a simple sharing my "daily search." And I'd like to think it is a continuation of God's life through my Dad through me. Both my "Dads" by the way. And a way to honor him, mama and our loving "Dad"---God. And for all of us to be together, in Spirit, even when we I join them in heaven. I like to use the Blue Letter literal, very "visual," Greek translation a lot to help "visualize" these truths



the beautiful way Greek enables you to view. And I like to share this with folks serving in an elder capacity, or any capacity, to grow them, challenge them, and stretch them. But especially share it with anyone I've ever brought to Christ and family members who truly love me. And when you study these, I'll make sure to connect with you from heaven. Ever an orthodox Greek, Jim Valekis

**Christ**IN You Series

**Colossians 1:27 (King James Version)** 

<sup>27</sup>To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is *Christ in you*, the hope of glory

graceWORKS! GOING DEEPER

Micah 1 Part 3<sup>2</sup>

Samaria was King Omri's idea. He was not faithful to God, and it was almost like he decided to build in defiance of God's original plan that Jerusalem be the religious center of the nation. With the establishment of this royal city, the kings of Israel, the northern kingdom, came to possess a royal citadel-city like that of the Davidic dynasty. Archaeologists have discovered that Omri and Ahab adorned it with magnificent structures to rival those Solomon had adorned Jerusalem with. This is a "missing link" in my studies, so I'm going to pursue it a bit.

<sup>1</sup> NOT TO BE REPRODUCED OR UPLOADED TO WEB WITHOUT EXPRESS PERMISSION OF AUTHOR.

<sup>&</sup>lt;sup>2</sup> New International Version (NIV) Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. (Author's note: This translation, and the source for many of the study notes that accompany it, are taken from The NIV Study Bible, Copyright 1985,1995, 2002, 2008, 2011. These notes are referenced throughout and paraphrased frequently in the notes.)

### Let's look at the royal citadel city of the Davidic dynasty.

2 Samuel 5:6-12 New International Version

### **David Conquers Jerusalem**

<sup>6</sup> The king and his men marched to Jerusalem to attack the Jebusites, who lived there. The Jebusites said to David, "You will not get in here; even the blind and the lame can ward you off." They thought, "David cannot get in here." <sup>7</sup> Nevertheless, David captured the fortress of Zion—which is the City of David.

<sup>8</sup> On that day David had said, "Anyone who conquers the Jebusites will have to use the water shaft to reach those 'lame and blind' who are David's enemies.[1]" That is why they say, "The 'blind and lame' will not enter the palace."

<sup>9</sup> David then took up residence in the fortress and called it the City of David. He built up the area around it, from the terraces<sup>[5]</sup> inward. <sup>10</sup> And he became more and more powerful, because the LORD God Almighty was with him.

<sup>11</sup> Now Hiram king of Tyre sent envoys to David, along with cedar logs and carpenters and stonemasons, and they built a palace for David. <sup>12</sup> Then David knew that the LORD had established him as king over Israel and had exalted his kingdom for the sake of his people Israel.

The establishment of the city of David was one of the most important parts of his reign.

The site of the city of David was first occupied in the third millennium BC and was a royal city in the time of Abraham.

Genesis 14:18

New International Version

<sup>18</sup> Then Melchizedek king of Salem brought out bread and wine. He was priest of God Most High,

Substantial historical evidence, both Biblical and extrabiblical, places the temple of Solomon on the holy spot

# where David built an altar to the Lord. David purchased the land from Araunah the Jebusite, who was using the exposed bedrock as a threshing floor.

2 Samuel 24:18-25 New International Version

#### **David Builds an Altar**

<sup>18</sup> On that day Gad went to David and said to him, "Go up and build an altar to the LORD on the threshing floor of Araunah the Jebusite." <sup>19</sup> So David went up, as the LORD had commanded through Gad. <sup>20</sup> When Araunah looked and saw the king and his officials coming toward him, he went out and bowed down before the king with his face to the ground.

<sup>21</sup> Araunah said, "Why has my lord the king come to his servant?"

"To buy your threshing floor," David answered, "so I can build an altar to the LORD, that the plague on the people may be stopped."

<sup>22</sup> Araunah said to David, "Let my lord the king take whatever he wishes and offer it up. Here are oxen for the burnt offering, and here are threshing sledges and ox yokes for the wood. <sup>23</sup> Your Majesty, Araunah gives all this to the king." Araunah also said to him, "May the LORD your God accept you."

<sup>24</sup> But the king replied to Araunah, "No, I insist on paying you for it. I will not sacrifice to the LORD my God burnt offerings that cost me nothing."

#### What an attitude!

So David bought the threshing floor and the oxen and paid fifty shekels of silver for them. <sup>25</sup> David built an altar to the LORD there and sacrificed burnt offerings and fellowship offerings. Then the LORD answered his prayer in behalf of the land, and the plaque on Israel was stopped.

### Tradition claims a much older sanctity for the site, associating it with the altar of Abraham on Mount Moriah.

Genesis 22:1-19

New International Version

#### **Abraham Tested**

22 Some time later God tested Abraham. He said to him, "Abraham!"

"Here I am," he replied.

# Romans 12:1 is right. Being a sacrifice is a form of worship.

<sup>6</sup> Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, <sup>7</sup> Isaac spoke up and said to his father Abraham, "Father?"

"Yes, my son?" Abraham replied.

"The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"

## Romans 12:1 New International Version

12 Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship.

<sup>&</sup>lt;sup>2</sup> Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you."

<sup>&</sup>lt;sup>3</sup> Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. <sup>4</sup> On the third day Abraham looked up and saw the place in the distance. <sup>5</sup> He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you."

<sup>8</sup> Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together.

#### What faith!

<sup>9</sup> When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. <sup>10</sup> Then he reached out his hand and took the knife to slay his son. <sup>11</sup> But the angel of the LORD called out to him from heaven, "Abraham! Abraham!"

"Here I am," he replied.

<sup>12</sup> "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son."

#### Wow.

<sup>13</sup> Abraham looked up and there in a thicket he saw a ram<sup>1</sup> caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. <sup>14</sup> So Abraham called that place The LORD Will Provide. And to this day it is said, "On the mountain of the LORD it will be provided."

#### 2 Chronicles 3:1

New International Version

**3** Then Solomon began to build the temple of the LORD in Jerusalem on Mount Moriah, where the LORD had appeared to his father David. It was on the threshing floor of Araunah<sup>[a]</sup> the Jebusite, the place provided by David.

On the mountain of the LORD it will be provided. Praise God.

The site was less than 11 acres in size. It could well defend itself against attacks. It had walls upon steep canyons and shafts reaching to an underground water source. That is the "citadel" city of David. We'll look closer at Samaria next time.