graceWORKS! GOING DEEPER The Papou Study Bible is a daily study provided by me to



help folks explore the depth and joy of the "conneXion" life of God. It's my personal study, and is not intended as a doctrinal statement or statement of any church or denomination or congregation. It's also my belief that "grace" works, and the servant of God should always want to go deeper. Multitasking as usual, I'm also calling this the "Papou Study Bible." I'm writing it as if I were speaking to my girls who love me and any descendant they have that love their Papou too. And to anyone who wants to consider me a spiritual Dad or "Papou." I want them to be able to study the Bible with Papou (grandpa in Greek) after I'm gone---and if they don't, I'll haunt them. The Scriptures say it's noble to "search the Scriptures daily" to verify truth like the ancient Bereans did (Acts 17:11). My folks came from Berea. My incredible Dad (and your grandfather and great grandfather, guys), Vasil Charles Valekis taught me to do this like he did---every day until I die. He taught me and everyone I know to go to church no matter what and to put God first. While Mama (Maria Pagona Stratakis Valekis) never really did this, she made sure we listened to Daddy on this one. She would have hit us with a

spatula or frying pan or worse if we didn't. This is a simple sharing my "daily search." And I'd like to think it is a continuation of God's life through my Dad through me. Both my "Dads" by the way. And a way to honor him, mama and our loving "Dad"---God. And for all of us to be together, in Spirit, even when we I join them in heaven. I like to use the Blue Letter literal, very "visual," Greek translation a lot to help "visualize" these truths the beautiful way Greek enables you to view. And I like to share this with folks serving in an elder capacity, or



and I like to share this with folks serving in an elder capacity, or any capacity, to grow them, challenge them, and stretch them. But especially share it with anyone I've ever brought to Christ and family members who truly love me. And when you study these, I'll make sure to connect with you from heaven. *Ever an orthodox Greek, Jim Valekis* 

#### **Christ**IN You Series

**Colossians 1:27 (King James Version)** 

<sup>27</sup>To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is *Christ in you*, the hope of glory

# graceWORKS! GOING DEEPER Ezekiel/Revelation Part 1<sup>2</sup>

I'm considering how the book of Ezekiel is echoed in the Book of Revelation. I wanted to press that connection a little further, and see what shakes out.

What can we learn by making such a comparison? How are Christians who know of God's fulfillment of all things in Christ to use these prophecies, and not abuse them?

I'll focus on this comparison a bit, before I get into the book of Daniel. I'll pick up on my focus on Revelation 21 – 22, and contrast it and compare it to Ezekiel. Enjoy!

<sup>1</sup> NOT TO BE REPRODUCED OR UPLOADED TO WEB WITHOUT EXPRESS PERMISSION OF AUTHOR.

<sup>&</sup>lt;sup>2</sup> New International Version (NIV) Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. (Author's note: This translation, and the source for many of the study notes that accompany it, are taken from The NIV Study Bible, Copyright 1985,1995, 2002, 2008, 2011. These notes are referenced throughout and paraphrased frequently in the notes.)

### Revelation 21 New International Version (NIV)

#### A New Heaven and a New Earth

21 Then I saw "a new heaven and a new earth," [a] for the first heaven and the first earth had passed away, and there was no longer any sea.

Comment: A new heaven and new earth will emerge. It's the same heaven and earth that has been there all along. It's mentioned in Isaiah twice, once in the Scripture in the Comment column and also in Isaiah 66:22 – "As the new heavens and the new earth that I will make will endure before me," declares the Lord, "so will your name and descendants endure."

<sup>2</sup> I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.

The Holy City combines elements of Jerusalem, the temple and the Garden of Eden. The New Jerusalem is also called "the Jerusalem that is above."

**Galatians 4:26 New International Version (NIV)** 

**EZEKIEL CONNEXION:** The last chapter in Ezekiel, last verse says the name of the "City" in the restored Israel is "The Lord is there." That is one reflection of Ezekiel in the book of Revelation.

# Additional Comments a. Isaiah 65:17

17 "See, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind

The name of Ezekiel's city is "The Lord is there." (Ezekiel 48:35)

#### Revelation 19:7

7 Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.

God's Dwelling Place being with His people is an ancient promise.

#### Leviticus 26:11

<sup>11</sup> I will put my dwelling place<sup>[a]</sup> among you, and I will not abhor you. <sup>12</sup> I will walk among you and be your God, and you will be my people.

# **Ephesians 2**

<sup>22</sup> And in him you too are being built together to become a dwelling in which God lives by his Spirit.

<sup>&</sup>lt;sup>26</sup> But the Jerusalem that is above is free, and she is our mother.

<sup>&</sup>lt;sup>3</sup> And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God.

<sup>&</sup>lt;sup>4</sup> 'He will wipe every tear from their eyes.

There will be no more death'[b] or mourning or crying or pain, for the old order of things has passed away."

<sup>5</sup> He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

<sup>6</sup> He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life. <sup>7</sup> Those who are victorious will inherit all this, and I will be their God and they will be my children. <sup>8</sup> But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur. This is the second death."

There will be no more death.

b. Isaiah 25:8

he will swallow up death forever. The Sovereign LORD will wipe away the tears from all faces; he will remove his people's disgrace from all the earth. The LORD has spoken.

Some Scriptures speak of death as a the great "swallower." Here, death will be swallowed up by life!

Hell? Let's see.

Here is an article I've found on the Second Death.<sup>3</sup>

Question: "What is the second death?"

**Answer:** The second death is mentioned on multiple occasions in the book of Revelation and is synonymous with the lake of fire. It is a "death" in that it is a separation from God, the Giver of life. It is called the "second" one because it follows physical death.

Revelation 21:8 explains the second death in the most detail: "The cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars - their place will be in the fiery lake of burning sulfur. This is the second death."

Three other places in Revelation also mention the second death. The first is Revelation 2:11: "He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt at all by the second death." In this verse, Jesus promises that believers ("overcomers"; see 1 John 5:4) will not experience the lake of fire. The second death is exclusively for those who have

<sup>&</sup>lt;sup>3</sup> https://www.gotquestions.org/second-death.html

rejected Christ. It is not a place believers in Christ should fear.

Revelation 20:6 speaks of the second death in relation to a future period called the Millennium: "Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years." This verse notes three important facts. First, those who die for their faith in Jesus during the Tribulation will later be resurrected to enter the Millennium and live with Him. Second, these martyrs will escape the lake of fire or second death. Third, they will reign with Christ.

The second death is also mentioned in Revelation 20:14-15: "Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. If anyone's name was not found written in the book of life, he was thrown into the lake of fire." At the end of time, even death and the grave (Hades) will be thrown into the lake of fire. In addition, every person not included in the book of life will be thrown into the lake of fire. This condition will be final; the destination is permanent.

In summary, the second death is a reference to the lake of fire where those who are separated from God by their sin will dwell for eternity. This judgment was recorded in Scripture as a warning to unbelievers to seek the salvation that Jesus Christ provides. The coming judgment should also challenge believers to share their faith. There is a vast difference between the final destination of those who know Christ and those who do not.

Recommended Resource: Heaven by Randy Alcorn

While details vary, most believe it is the "death" that occurs at the final judgment and may not be so much a physical death as much as final destination, a spiritual death, for eternity, from God.

## The New Jerusalem, the Bride of the Lamb

9 One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, "Come, I will show you the bride, the wife of the Lamb." 10 And he carried me away **in the Spirit** 

In the spirit means a state of spiritual exaltation by the power of the Spirit. It's not a dream, but a vision like Peter's in Acts 10:10.

#### Acts 10:10

<sup>10</sup> He became hungry and wanted something to eat, and while the meal was being prepared, he fell into a trance.

The Greek word for trance is "extasia" and

literally means "outstanding." Like standing (spiritually) outside of yourself!

to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God. 11 It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal. 12 It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel. 13 There were three gates on the east, three on the north, three on the south and three on the west. 14 The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

15 The angel who talked with me had a measuring rod of gold to measure the city, its gates and its walls. 16 The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia[c] in length, and as wide and high as it is long. 17 The angel measured the wall using human measurement, and it was 144 cubits[d] thick.[e] 18 The wall was made of jasper, and the city of pure gold, as pure as glass. 19 The foundations of the city walls were decorated with every kind of precious stone. The first foundation was jasper, the second sapphire, the third agate, the fourth emerald, 20 the fifth onyx, the sixth ruby, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth turquoise, the eleventh jacinth, and the twelfth amethyst.[f] 21 The twelve gates were twelve pearls, each gate made of a single pearl. The great street of the city was of gold, as pure as transparent glass.

22 I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. 23 The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. 24 The nations will walk by its light, and the kings of the earth will bring their splendor into it. 25 On no day will its gates ever be shut, for there will be no night there. 26 The glory and honor of the nations will be brought into it. 27 Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

Footnotes:

- 1. **Revelation 21:1** Isaiah 65:17
- 2. Revelation 21:4 Isaiah 25:8

- 3. **Revelation 21:16** That is, about 1,400 miles or about 2,200 kilometers
- 4. Revelation 21:17 That is, about 200 feet or about 65 meters
- 5. Revelation 21:17 Or high
- 6. Revelation 21:20 The precise identification of some of these precious stones is uncertain.